

UNDERSTANDING AND FULFILLMENT OF OUR EARTHLY LIFE

Peter D. F.

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INTRODUCTION

Content of „Understanding And Fulfillment Of Our Earthly Life“, pg. iii - viii, Introduction

“The title of this book indicates that we are dealing with that segment of our life which is bound to this world. Implicit in this statement is a strong indication that our life neither begins nor ends on this earth. Yet, we have little, if any, conscious awareness that this is the case.

If there is more to our life than what we experience as life at any given moment during our earthly life, then our life cannot be properly explained and understood from its earthly quality, content and manifestation.

Unfortunately, no one understands life properly. There is so much confusion about it, so many diverse and contradictory opinions and views, that it is difficult for us to sort things out and arrive at a proper and satisfactory understanding of what our earthly life is all about.

This book is a modest attempt to put our earthly life in its proper perspective. It is neither exhaustive nor complete as far as the subject of life is concerned.

In order to clearly understand what is contained in this book, we are to consider the following points:

(1)

It is impossible to arrive at an understanding of our earthly life from the position of our earthly life. If our earthly life neither begins nor ends on this earth, then it is only logical that it depends on factors which are beyond anything that is available on this earth. Thus, in order to properly understand and fulfill our earthly life, we need to consider all factors of life which have nothing to do specifically with earthly life itself and the way people live it. Obviously, this life will totally derive from the conditions which are beyond our conscious awareness and which do not originate on this earth.

(2)

Our ordinary conscious awareness, being the only available means to our external mind, and being fully dependent on our physical sensory organs, is not capable of giving us a correct view about our life. These organs are accommodated and adjusted to the perception of a very limited range of reality from which it is impossible to make any global, general and sensible conclusions about the true nature of life. The physical sensory organs are very narrow, selective and uni-directional, able to give us only a subjective perception of the external reality. That is to say, we see that reality the way we see it, and not the way it really is.

Yet, most people fully rely on their senses and consider their perception of reality to be the reality itself. Very often, this leads many of us toward making wrong conclusions about life with the subsequent acquirement of the wrong understanding of what life is all about.

(3)

If our earthly life is not a phenomenon in itself and by itself; if it is not bound to the earthly dimension only; and if it is only a brief segment of the overall life, then the only way we can arrive at some proper understanding of our earthly life is by comparison with different segments of our life. These segments, in most instances, are not bound by the experiences of life which take place on this earth. Thus, in order to properly understand life, we need to consider something else, which has no direct relevance to our conscious, everyday living. Only if we start to look at other segments of our life, which are taking place or have been taking place, and will be taking place, beyond and above our earthly life, we will be able to

acquire a better understanding and fulfillment of our earthly life.

(4)

Because of the limitations and unreliability of our external conscious experiences on this earth, any conclusions about life from this position will be subject to numerous distortions and falsifications. From this position, we tend to explain life as being solely a phenomenon of the earthly environment and being solely dependent on and deriving from the bodily functions. Thus, we tend to derive life from the functions of the bodily organs themselves, instead of deriving the bodily functions from the projection of life into the body.

Because we have a tendency to do this to all our experiences, we end up putting everything in an upside-down position. Therefore, we can safely conclude, that we live in an upside-down world in which we consider the causes to be the effects and the effects to be the causes. With such an attitude we rarely are capable of arriving at any sensible understanding of what this life is all about.

(5)

It is difficult for us to accept the existence of something which doesn't submit itself to the tangible experience of our ordinary physical senses. We are habituated to look outside of ourselves through the glasses of our physical sensory organs. We have no other obvious means by which we could by-pass or take off those glasses and look at reality the way it really is and not the way those glasses present it to us after screening out the substantial part of that reality. Because those glasses are structured in such a manner as to perceive only something which is somewhere out there, outside of us, and because we consider that something to be the only tangible reality, we "naturally" disregard our spirit and our soul which reside in our body, but which are not subject to perception by our physical, sensory organs. Therefore, many of us, not having such sensory experiences of our spirit's and soul's existence, deny that they exist at all and if we admit that they do, we tend to explain and derive them from the position of our physical world and physical body. That is to say, in many instances, we consider our spirit and soul to be the outcome of our bodily activities or activities of matter rather than considering the activities of body and matter to be the outcome of the activities of our spirit and soul. Thus, once again, we end up in an upside-down position and in total distortion and falsification of reality.

Thus, in order to properly understand our earthly life, we need to consider primarily the spiritual and mental factors of the true life from which our physical, bodily and earthly life originate and derive.

(6)

If our earthly life is the result and outcome of something which is not of earthly origin, then we need to disregard any and all external considerations, as well as everyday events, as being unreliable indicators of what this earthly life is all about. We need to learn to look in a different direction than we have been looking so far. Obviously, life has many aspects, levels, degrees and facets and the ways in which it is manifested, actualized and realized. Usually, we are aware consciously of only one such level - the earthly level of life. But, to properly understand life, we need to transcend our habit of looking at life as solely an earthly phenomenon and instead to turn our attention to the other possible levels which can give us an entirely different perspective of life in general and our individual life in particular. If the direction of looking outside is a distorted version of reality, then looking inside of our selves, into our spirit and soul, can give us a new and unexpected vision and understanding of reality hitherto unknown to us. If we combine and integrate all modes and directions of looking at reality, we can arrive at a much better and more satisfactory understanding and fulfillment of our earthly life.

(7)

Because of our bad habit of being uni-directional in our outlook on and experience of our

earthly life, we end up in a tragic, one-sided, rigid disregard for any level and aspect of our life other than, mostly and predominantly, worldly, physical, material, corporeal, sensual and external aspects of it. This dangerous situation induces a lopsidedness into our life in which certain limited aspects of our life are overloaded and overused while others starve and are gravely neglected or even entirely rejected as having no validity. We tend to look at them with contempt, particularly at the spiritual aspects of our life. Such a bad habit results in many spiritual, mental, emotional, intellectual, physical, sexual, environmental problems, miseries, sufferings, shortcomings, illnesses, diseases and ultimate disappointment, dissatisfaction and unhappiness. In view of these facts, it is necessary to wake up from our deep sleep and stop dreaming a reality which is only a dream and which cannot give us the true food and drink that can sustain our life in a proper and livable shape and condition. We need to learn how to integrate all aspects of our life so that everything in us, or what constitutes our life, has an equal opportunity for being actualized, realized and fully manifested.

(8)

From the above considerations, it is necessary to realize that our earthly life is not what it seems to be and it didn't originate the way we are taught and believe that it did. First of all, as mentioned above, it didn't start here nor will it end here. And, secondly, it is not limited to only our physical body and to the dimension which we are consciously aware of at any given moment.

There is a deep mystery in why and for what purpose our earthly life was initiated. The bloody history of humankind reflects nothing but problems and miseries. The endless list of various problems, difficulties, crises, wars, crimes, etc. of our earthly life and of our everyday living, lead many of us to believe that this is the way life is supposed to be and, therefore, human sufferings and miseries are necessary concomitants of life itself. But, if earthly life is basically such a good phenomenon (after all, most of us do not want to die and desperately cling to this earthly life), then why does it produce such devastating, negative, evil, and bad conditions and their symptoms? Obviously, there is something terribly wrong with the "goodness" of this life. What went wrong with our earthly life? Who or what is behind all the things which have been happening on this earth since the dawn of our history? This points at an entirely different understanding of what this earthly life is all about. It forces us to re-evaluate our view about the true origin of our earthly life.

(9)

Our earthly life has a very specific purpose and goal which is, in most instances, hidden from us as long as we continue to look outside of ourselves. There is no genuine life outside of ourselves. If we try to understand and to explain life from something which doesn't have any life by itself and in itself, we end up considering life to be death and death to be life. Again, this is an example of our upside-down position and view. We are the ones who are the true carriers and containers of life. If it is so, is it not logical, therefore, to attempt to understand and to explain life from the life itself which is within us?

If we want to find answers about ourselves and about our life, because we are ourselves and it is our life in us, we have to learn to ask questions and get the answers from within ourselves. Thus, to find out what the specific purpose and goal of our earthly life is, we need to establish what the specific purpose and goal of our inner, private life is. Only by answering this latter question shall we be able to arrive at a proper understanding and fulfillment of our earthly life in general. However, no one outside has any knowledge or answer to what the specific purpose and goal of our private life is. That answer is contained within us. We have to learn to dig into ourselves and bring it out to our conscious awareness so that we can learn the truth about all of this and become free.

Not everyone will agree with what is said in this book. Many people, perhaps even the majority of them, will reject its content and its conclusions as total fantasy or even the insanity

of the author.

The purpose of this book is not to convince anyone of anything. Its purpose is to give the reader a different possible alternative and perspective for an explanation of earthly life than just the traditional one. Thus, it is meant only for consideration by those who are willing to keep their hearts and minds open. Those who are not willing to do so should avoid reading this book. ”

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NEW REVELATION

- 1) THE NEW REVELATION OF THE LORD JESUS CHRIST, Peter D. F., 1992, 777 original pages, complex commentary from Lord Jesus Christ on PRESENT SITUATION OF EARTHLY MANKIND including its history and ways of solution in 30 chapters. Received in 1988. **KEY MATERIAL !!!**
- 2) FUNDAMENTALS OF HUMAN SPIRITUALITY, Peter D. F., 1982, 262 pages, commentary on human spirituality and its relation to the Creation. Covered in 1982.
- 3) MESSAGES FROM WITHIN, Peter D. F., 1982, 278 pages, other additional information augmenting the New revelation.
- 4) FOUR CONCEPTS OF THE SPIRITUAL STRUCTURE OF CREATION, Peter D. F., 1983, 119 pages, other additional information augmenting the New revelation.
- 5) REALITY, MYTH & ILLUSION, Peter D. F., 1984, 506 pages, other additional information augmenting the New revelation.
- 6) WHO ARE YOU AND WHY ARE YOU HERE ?, Peter D. F., 1984, 256 pages, position of earthman in the Creation. Processed in 1984.
- 7) MAJOR IDEAS OF THE NEW REVELATION, Peter D. F., 1985, 266 pages, other additional information augmenting the New revelation.
- 8) UNDERSTANDING AND FULFILLMENT OF OUR EARTHLY LIFE, Peter D. F., 1985, 198 pages, what of our life is bound to this world.

9) COROLLARIES TO THE NEW REVELATION OF THE LORD JESUS CHRIST, Peter D. F., 1997, 352 pages. Received in 1992-4. The last supplementary information extending the New revelation. It is recommended to read this book after triple reading of the previous books.

All the Bible's wordings are presented according to "The New King James Version of The Holy Bible", Thomas Nelson Publishers, New York

Pictures and diagrams were not in the original books; they were processed by Ivo A. Benda to provide better illustration of some connections/relations (however, not of all of them, that's unfortunately impossible in this way).

"The New Revelation" books vitally concern everyone on the planet Earth, for everyone has a suite - the material body – fabricated by pseudo-creators !!! **Understanding** of this **fact** gives a **possibility of finding a solution to problems** of every man on the Earth.

Spread this information with love in your heart in all directions - don't be afraid of anything - primarily to **schools – teachers, medics, officials and scientists** and to everyone who may be **interested in**, don't miss out our dear **journalists** and **politicians**. It will be of help to many people and a big bummer for pseudo-creators.

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1) THE NEW REVELATION OF THE LORD JESUS CHRIST – 30 chapters, 32 units.

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A Note of Introduction By The Lord Jesus Christ To Any Prospective Reader of This Book.

LIST AND CONTENT OF THE NEW

REVELATION BOOKS.

Chapter 1.

The Differences Between The Revelation of Jesus Christ and the New Revelation of The Lord Jesus Christ.

Chapter 2.

The Nature of The Lord Jesus Christ.

Chapter 3.

Betrayal of Christianity.

Chapter 4.

The Second Coming of The Lord Jesus Christ.

Chapter 5.

Principles and Applications of the New Spiritual Hypnotherapy and of The Process of Going Inward.

Chapter 6.

The Mystery of Pseudo-Creators.

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Update, Modification and Redefinition of the Spiritual Laws.

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The Impact of the New Nature of The Lord Jesus Christ on Creation, The Zone of Displacement and Human Life.

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Some Brief Clarifications on the Structure and Nature of the Zone of Displacement.

2) FUNDAMENTALS OF HUMAN SPIRITUALITY - 3 parts, 21 chapters, 22 units.

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Chapter 2.
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Chapter 3.
Beginning of and Reasons for Human Spiritual Deterioration.

Chapter 4.
Consequences and Impact of Human Spiritual Deterioration on Development of Mankind as a Whole.

Chapter 5.
Consequences and Impact of Human Spiritual Deterioration on Specific Areas of Human Life, Human Activities, Human Systems and Human Relations.

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Place, Purpose and Goals of the New Mankind and its Systems in the Universality of It All.

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3) MESSAGES FROM WITHIN - 40 messages, 41 units.

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On Misinterpretation of "Jupiter Effect".

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5) REALITY, MYTH & ILLUSION - 18 chapters, 17 units.

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How Do You Continuously, Properly Maintain Your Spiritual, Mental, Emotional, Intellectual And Over All Well-Being and Happiness Without Back-Sliding Or Reverting To Your Previous Unproductive And Self-Defeating Lifestyle, Or Without Stagnating In One Place ? How Do You Fulfill To Your, And Your Creator's Satisfaction, The Purpose Of Your Life On Planet Earth ? Does Your Personal, Unique, Self-Aware Individual Life End With Your Physical Death ? What Happens To You After You Leave Your Body And This Earth ?

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Do You Now Really Know Who You Are And Why You Are Here And What It Is To Be A Truly Spiritual And Happy Human Being, An Integrated Human Being?

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UNDERSTANDING AND FULFILLMENT OF OUR EARTHLY LIFE

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A Second Private Conversation.

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